

Children and Families Scrutiny Committee

Agenda

Date: Tuesday, 7th December, 2010
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Minutes of Previous meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 19 October 2010

2. **Declaration of Interest/Party Whip**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for members to declare the existence of a party whip in relation to any item on the agenda.

3. **Public Speaking Time/Open Session**

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Mark Grimshaw
Tel: 01270 685680
E-Mail: mark.grimshaw@cheshireeast.gov.uk

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

4. **Government White Paper on Education briefing**

To receive a verbal brief from the Director of Children's Services

5. **Schools Inspection update** (Pages 9 - 20)

To consider a report of the Director of Children's Services

6. **Action plan from Unannounced Inspection update** (Pages 21 - 30)

To consider a report of the Director of Children's Services

7. **Review of Family Support Services** (Pages 31 - 80)

To consider the report of the Task & Finish group

8. **Macclesfield High School Formal Consultation** (Pages 81 - 94)

To consider the formal consultation document and produce a response

9. **Work Programme update** (Pages 95 - 112)

To give consideration to the work programme

10. **Forward Plan - extracts** (Pages 113 - 114)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.

11. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.